## 2001-2002 Profile of Conde School District 56-1

130 3rd St. SW, Conde, SD 57434

| 2001 Payable      |           | Levy    |         |  |            |                      | ļ     |  |  |  |  |  |  |
|-------------------|-----------|---------|---------|--|------------|----------------------|-------|--|--|--|--|--|--|
| per Th            | ousand    |         | Agricul | ltural                                   | \$43,8     | \$43,863,641         |       |  |  |  |  |  |  |
| Agricultural      |           | \$7.49  | Owner   | Occupied                                 | \$3,4      | 45,762               |       |  |  |  |  |  |  |
| Non-Ag Z          |           | \$9.34  | Non-A   | g Z                                      | \$3        | 17,321               | 4 d   |  |  |  |  |  |  |
| Owner Occupied    | !         | \$12.05 | Other N | Non-Ag/Utilities                         | \$17,0     | 79,014               | 4     |  |  |  |  |  |  |
| Other Non-Ag/U    | tilities  | \$25.83 | Total   |  | \$64,7     | 05,738               | for   |  |  |  |  |  |  |
| Special Educatio  | n         | \$0.00  |         |  |            | Ł                    | 2     |  |  |  |  |  |  |
| Capital Outlay    |           | \$0.23  |         | Teaching Staff Data                      |            |                      |       |  |  |  |  |  |  |
| Bond Redemptio    | n         | \$0.00  | A -     |  |            |                      | ]     |  |  |  |  |  |  |
| Pension Fund      |           | \$0.00  |         | verage Teacher Sala<br>perience Adjusted | -          | \$27,924<br>\$30,694 |       |  |  |  |  |  |  |
|                   |           |         |         | g Years of Experie                       | -          | 10.4                 |       |  |  |  |  |  |  |
|                   |           |         |         | with Advanced De                         |            | 8.3%                 |       |  |  |  |  |  |  |
|                   |           |         |         | ertified Instructiona                    | _          | 11.2                 |       |  |  |  |  |  |  |
|                   |           |         | Cl      | assroom Staff                            |            | 1.7                  |       |  |  |  |  |  |  |
| A                 | DM Da     | ta      |         | St                                       | udent E    | Data                 |       |  |  |  |  |  |  |
| ADM of Tuitioned  | l Out Pai | d       | 0.000   | PK-12 Enrollme                           |            | 79                   |       |  |  |  |  |  |  |
| ADM of Contracte  | d Out Pa  | id      | 0.000   | Open Enrolled S                          | tudents R  | lec'd                | 1     |  |  |  |  |  |  |
| Non-Public / Hom  | e Sch AI  | DΜ      | 0.000   | District Dropout                         | Rate       |                      | 2.19  |  |  |  |  |  |  |
| General State Aid | Adj. AD   | M       | 97.051  | % Eligible for Fi                        | ree/Red. I | Lunch                | 30.4% |  |  |  |  |  |  |
|                   |           |         |         | % Special Needs Students                 |            |                      |       |  |  |  |  |  |  |
| _                 | Enrollm   |         |         | Students Transported                     |            |                      |       |  |  |  |  |  |  |
| AD                | -         | ADM     | •       | Student to Staff Ratio                   |            |                      |       |  |  |  |  |  |  |
| ζ-8 55.05         |           | 56.0    |         | District Attendar                        |            | 97.5%                |       |  |  |  |  |  |  |
| 9-12 23.77        |           | 24.8    |         | Number of Graduates                      |            |                      |       |  |  |  |  |  |  |
| Total 78.82       | 29        | 80.8    | 876     |  |            |                      |       |  |  |  |  |  |  |

2001 Taxable Valuations

| Special Education Fede      | eral    | State Aid                    |     |
|-----------------------------|---------|------------------------------|-----|
| Flowthrough                 |         | General Formula              | \$0 |
| Part B, Sec. 619, Preschool | \$547   | Special Education            | \$0 |
| IDEA Part B                 | \$9,407 | Extraordinary Cost Fund - SE | \$0 |
| Total                       | \$9,954 | Total State Aid              | \$0 |

| P        |
|----------|
| NY<br>NY |
| 级        |

| Area in Square Miles: | 241   |
|-----------------------|-------|
| Home County:          | Spink |
| Area Located in 4 Cou | nties |

| Other Fund Expenditures |          |  |  |  |  |  |  |  |  |  |  |
|-------------------------|----------|--|--|--|--|--|--|--|--|--|--|
| Capital Outlay          | \$54,153 |  |  |  |  |  |  |  |  |  |  |
| Pension                 | \$0      |  |  |  |  |  |  |  |  |  |  |
| Bond Redemption         | \$0      |  |  |  |  |  |  |  |  |  |  |
| Capital Projects        | \$0      |  |  |  |  |  |  |  |  |  |  |
| Other Funds             | \$0      |  |  |  |  |  |  |  |  |  |  |
| Ending Fund             | Balance  |  |  |  |  |  |  |  |  |  |  |

| \$24,658 |
|----------|
| \$56,197 |
| \$0      |
|          |

|         |           | Revenue        |                          |       |  |  |  |  |  |  |  |  |
|---------|-----------|----------------|--------------------------|-------|--|--|--|--|--|--|--|--|
|         | General   | Capital Outlay | <b>Special Education</b> | Other |  |  |  |  |  |  |  |  |
| Local   | \$769,774 | \$8,066        | \$2,090                  | \$0   |  |  |  |  |  |  |  |  |
| County  | \$6,215   | \$0            | \$0                      | \$0   |  |  |  |  |  |  |  |  |
| State   | \$10,301  | \$0            | \$0                      | \$0   |  |  |  |  |  |  |  |  |
| Federal | \$76,026  | \$0            | \$9,954                  | \$0   |  |  |  |  |  |  |  |  |
| Total   | \$862,316 | \$8,066        | \$12,044                 | \$0   |  |  |  |  |  |  |  |  |

Expenditures

|                    | General   | Special Education | Total     |  |  |  |  |
|--------------------|-----------|-------------------|-----------|--|--|--|--|
| K-12               | \$527,451 | \$13,063          | \$540,514 |  |  |  |  |
| Preschool          | \$0       | \$4,093           | \$4,093   |  |  |  |  |
| Adult              | \$0       | \$0               | \$0       |  |  |  |  |
| Total Instruction  | \$527,451 | \$17,157          | \$544,608 |  |  |  |  |
| Support Services   | \$288,238 | \$12,574          | \$300,812 |  |  |  |  |
| Community Services | \$0       | \$0               | \$0       |  |  |  |  |
| Non-Programmed     | \$0       | \$0               | \$0       |  |  |  |  |
| Debt Service       | \$0       | \$0               | \$0       |  |  |  |  |
| Co-Curricular      | \$44,134  | \$0               | \$44,134  |  |  |  |  |
| Total Expenditures | \$859,823 | \$29,731          | \$889,554 |  |  |  |  |

## Special Education Placement Categories

Educational Expenditures/ADM \$10,930

|        | ber 2<br>Child                                   | 001 Federal   |   | Home  | 0   |
|--------|--|---|---|---|---|
|        |  |   |   | Po 11 - 11 1 Po 1911  |   |
|        |  | Count   |   | Residential Facility  | 0   |
|        |  |   |   | Separate School   | 0   |
|        | 0  | Multiple Disabilities                               | 0   | Regular Classroom   | 2   |
|        | 0  | Orthopedic Impairments                              | 0   | Self-Contained Classroom  | 0   |
|        | 0  | Visually Impaired                                   | 0   | 24 Hour Program   | 0   |
| uage   | 0  | Emotionally Disturbed                               | 0   | Early Childhood Setting   | 0   |
| dation | 0  | Other Health Impaired                               | 0   | , ,   | 0   |
| iired  | 0  | Traumatic Brain Injury                              | 0   | J 1 0   | 0   |
| abled  | 3  | Developmental Delay                                 | 0   | Resource Room   | 1   |
| Total  |  | 3   |   | Day Program   | 0   |
|        |  |   |   | Home / Hospital Program   | 0   |
|        |  |   |   | Total   | 3   |
| 1      | uage<br>dation<br>aired<br>abled<br><b>Total</b> | 0<br>0<br>uuage 0<br>dation 0<br>aired 0<br>abled 3 | 0 Orthopedic Impairments 0 Visually Impaired uage 0 Emotionally Disturbed dation 0 Other Health Impaired aired 0 Traumatic Brain Injury abled 3 Developmental Delay | 0 Orthopedic Impairments 0 0 Visually Impaired 0 uage 0 Emotionally Disturbed 0 dation 0 Other Health Impaired 0 aired 0 Traumatic Brain Injury 0 abled 3 Developmental Delay 0 | 0 Multiple Disabilities 0 Regular Classroom 0 Orthopedic Impairments 0 Self-Contained Classroom 24 Hour Program uage 0 Emotionally Disturbed 0 Early Childhood Setting dation 0 Other Health Impaired 0 Early Childhood Special Ed Setting aired 0 Traumatic Brain Injury 0 PT Early Childhood Security Childhood Security Childhood Special Ed Setting abled 3 Developmental Delay 0 Resource Room Total 3 Day Program Home / Hospital Program |

## 2001-2002 Profile of Conde School District 56-1

130 3rd St. SW, Conde, SD 57434

## **Assessment Data**

No assessment data are reported when less than ten students were tested.

|                  | St          | anford A    | chievem     | ent Test   | Series, N   | linth Edi   | tion (SA    | T9)         |              | Otis-          | -Lennon     |                |             |                          |     |  |  |  |  |  |  |
|------------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|--------------|----------------|-------------|----------------|-------------|--------------------------|-----|--|--|--|--|--|--|
|                  | Gr          | ade 2       | Gra         | de 4       | Gra         | Grade 8     |             | Grade 8     |              | Grade 8        |             | Grade 8        |             | de 11                    |     |  |  |  |  |  |  |
|                  | Total<br>PR | Sp Ed<br>PR | Total<br>PR | SpEd<br>PR | Total<br>PR | Sp Ed<br>PR | Total<br>PR | Sp Ed<br>PR |              | Total<br>Count | Total<br>PR | Sp Ed<br>Count | Sp Ed<br>PR |                          |     |  |  |  |  |  |  |
| Math             |             |             |             |            | 53          |             |             |             | Grade 4      | 7              |             | 1              |             |                          |     |  |  |  |  |  |  |
| Science          |             |             |             |            | 67          |             |             |             | Grade 8      | 13             | 59          | 0              |             | American College Test (A | CT) |  |  |  |  |  |  |
| Environment      |             |             |             |            |             |             |             |             |              |                |             |                |             | Number Tested            | 5   |  |  |  |  |  |  |
| Social Science   |             |             |             |            | 73          |             |             |             |              |                |             |                |             | Composite Score          |     |  |  |  |  |  |  |
| Language Arts    |             |             |             |            | 40          |             |             |             |              |                | _           |                |             | -                        |     |  |  |  |  |  |  |
| Reading          |             |             |             |            | 64          |             |             |             | Stanford Wri | ting Assessr   | nent Prog   | ram, Third     | Edition     |                          |     |  |  |  |  |  |  |
| Complete Battery |             |             |             |            | 59          |             |             |             |              | Total<br>Count | Total<br>PR | Sp Ed<br>Count | Sp Ed<br>PR |                          |     |  |  |  |  |  |  |
| Number Tested    | 4           | 0           | 7           | 1          | 13          | 0           | 5           | 0           | Grade 5      | 4              |             | 0              |             |                          |     |  |  |  |  |  |  |
|                  |             |             |             |            |             |             |             |             | Grade 9      | 8              |             | 0              |             |                          |     |  |  |  |  |  |  |

| Kev:   | TNT = Total Number Tested     | S9 PR = SAT9 Percentile Rank         | SNT = Sp Ed Number Tested      | SS9 PR = Sp Ed SAT9 Percentile Rank   |
|--------|-------------------------------|--------------------------------------|--------------------------------|---------------------------------------|
| - 3, 1 | OL PR = OLSAT Percentile Rank | SOL PR = Sp Ed OLSAT Percentile Rank | W PR = Writing Percentile Rank | SW PR = Sp Ed Writing Percentile Rank |

|                         |            |     | Gra | de 2 |     |     | Grade 4 |    |     |     |     | Grade 5 |    |     |    | Grade 8 |    |    |     |     |     |     | Gra | de 9 |    | Grade 11 |    |     |     |
|-------------------------|------------|-----|-----|------|-----|-----|---------|----|-----|-----|-----|---------|----|-----|----|---------|----|----|-----|-----|-----|-----|-----|------|----|----------|----|-----|-----|
|                         | K-12 Fall  |     | S9  |      | SS9 |     | OL      | S9 |     | SOL | SS9 |         | W  |     | SW |         | OL | S9 |     | SOL | SS9 |     | W   |      | SW |          | S9 |     | SS9 |
| School Name, Grade Span | Enrollment | TNT | PR  | SNT  | PR  | TNT | PR      | PR | SNT | PR  | PR  | TNT     | PR | SNT | PR | TNT     | PR | PR | SNT | PR  | PR  | TNT | PR  | SNT  | PR | TNT      | PR | SNT | PR  |
| Conde Elem, PK06        | 34         | 4   |     | 0    |     | 7   |         |    | 1   |     |     | 4       |    | 0   |    |         |    |    |     |     |     |     |     |      |    |          |    |     |     |
| Conde Hi Sch, 0912      | 24         |     |     |      |     |     |         |    |     |     |     |         |    |     |    |         |    |    |     |     |     | 8   |     | 0    |    | 5        |    | 0   |     |
| Conde Jr Hi, 0708       | 21         |     |     |      |     |     |         |    |     |     |     |         |    |     |    | 13      | 59 | 59 | 0   |     |     |     |     |      |    |          |    |     |     |